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012004

I hereby certify that this correspondence (along with any paper referred to as being attached) is being mailed via "Express Mail Post Office to Addressee" service of the United States Postal Service (Express Mail No. EL 989 436 156 US on January 20, 2004, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: Kim A. Cabello

# 22264 U.S. PTO 10/761815

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)
(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

PATENT APPLICATION

## **RULE 53(f) NO DECLARATION**

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Atty. Dkt.	017058	307819
	C-M	Client R f

Sir:		Dat	e:	January 20, 20	004	
1. This is a Request fo	r filing a new <u>Patent A</u>	pplication( Desi	gn 🛭 Utility	y) entitled:		
2. (Complete) Title: Molded Electron		ctronic Assem	nic Assembly			
	without a filing fee	or Oath/Declaration	on but for which	ch is enclosed t	he follow	ving:
3. Abstract1	page(s).					
	Specification (only sp	ec. and claims);	5. Specific	cation in non-Er	nglish lar	nguage
6. 12 Number	ed claim(s); and					
7. Drawings:	2 sheet(s)	set informal;	8. 🛛 1	formal of size:	<b>□</b> A4	⊠11"
9. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):						

 Application No.
 Filing Date
 Application No.
 Filing Date

 (1)
 60/441,140
 01-17-03
 (2)

 (3)
 (4)
 (5)

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

	Application No.	Filing Date	Application No.	Filing Date
(1)		**	(2)	
(3)			(4)	
(5)		•	☐ See 3 <sup>rd</sup> page for addi	tional priorities
1	(No.) Cortified on	ny (conico):	booked: Description	(dota)

(5)			See 3 <sup>rd</sup> page for additional priorities		
11	(No.) Certified copy (copies):	attached;	previously filed (date)		
	in U.S. Application No.		filed on		
12.	This is a reissue of Patent No.				
13. 🔲	See top first page re prior Provis	ional, National, In	ternational application(s) (X box only if inf	io is	
	there and do not complete corres	sponding item 14	or 15.)		
14.	Amend th specificati n by ins	erting before the	first line – This is a 🔲 Continuation-i	n-Part	

☐ Continuation ☐ Substitute Application (MPEP 201.09) of:

☐ Divisional

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14(a)	H	National Appl		<u>'</u> T <i>i</i>	filed		<u> </u>	biob
14(b)	ш		Appln. No. PC1		filed	<u> </u>		which
		•	ie U.S., and that rticle 21(2) in Eng		application	∐ was	was not	published
15.	Amend the sp cification by inserting before the first line:This application claims the benefit of U.S. Provisional Application No. 60/, filed							
16.	Exte	ension to date:	concurrent	tly filed	not needed	previously	filed	
17.			atus is claimed (	· —		<del>,                                    </del>		
17(a)		Attached:	(No.) Sm	nall Entity State	ement(s). (Sin	ice 9/8/00 Smal	Entity Sta	atement <u>not</u>
		<u>essential</u> to ma	•	-			•	<del>_</del>
17(b)			<u>LICATION REQU</u>	<u>UEST</u> under R	ule 213(a) att	ached (PAT-25	3)	
18.	] Pr	ior application	is assigned to				,	
by Assi	gnm	ent recorded			Reel	Fra	me	
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19.	() A1	tached: New A	pplication Cover	Sheet; and Re	turn Postcard			
20 This	ann	lication is made	by the following n	named inventor(s	(Double	check instructio	ns for acci	iracy ).
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(1) Inve	ntor	Charles		W.	MARSH			
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(2) Inve	ntor	Joseph		R.	FRISSORA	\		
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San Diego Tel: (619)		92130-2092 5000	Sig:	KX //			Fav. (8	58) 509-4010
Atty/Sec:			J.5	X/11	<del>`</del>	<del></del>	<del></del>	58) 509-4005
-			NOTE: File in duplica	ate with 2 post card	receipts (PAT-103	3) & attachments	(	, - · · · · ·
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